Mentor Reporting Form – Initial

Vassar B. Carlton American Inn of Court

Mentor ___________________________ Date ___________________

Please describe the following:

1. When you plan to have your first meeting with the Associates/Pupils?

____________________________________________________________________

2. How often you plan to meet with the Associates/Pupils?

____________________________________________________________________

3. The written materials that you plan to furnished to the Associates/Pupils?

____________________________________________________________________

____________________________________________________________________

4. The discussions you plan to have with the Associates/Pupils pertaining to legal ethics?

____________________________________________________________________

____________________________________________________________________

5. The discussions you plan to have with the Associates/Pupils pertaining to substantive law and/or procedure.

____________________________________________________________________

____________________________________________________________________

6. Your efforts you plan to make to help the Associates/Pupils to establish contacts in the legal community or to introduce them to a new area of law.

____________________________________________________________________

____________________________________________________________________

7. What positive effects you expect to achieve from your mentoring of the Associates/Pupils?

____________________________________________________________________
Vassar B. Carlton American Inn of Court
Mentor Reporting Form – Interim

Mentor ____________________________ Date ____________________

Please describe the following:

1. When you had your first meeting with the Associates/Pupils?

________________________________________________________________________

2. How often you meet with the Associates/Pupils?

________________________________________________________________________

3. The written materials that you furnished to the Associates/Pupils?

________________________________________________________________________

4. Your discussions with the Associates/Pupils pertaining to legal ethics?

________________________________________________________________________

5. Your discussions with the Associates/Pupils pertaining to substantive law and/or procedure.

________________________________________________________________________

6. Your efforts to help the Associates/Pupils to establish contacts in the legal community or to introduce them to a new area of law.

________________________________________________________________________

7. How you assess the success of your mentoring of the Associates/Pupils?

________________________________________________________________________
Vassar B. Carlton American Inn of Court
Mentor Reporting Form – Final

Mentor ___________________________________________ Date ______________________

Please describe the following:

1. When you had your first meeting with the Associates/Pupils?

________________________________________________________________________

2. How often you met with the Associates/Pupils?

________________________________________________________________________

3. The written materials that you furnished to the Associates/Pupils?

________________________________________________________________________

4. Your discussions with the Associates/Pupils pertaining to legal ethics?

________________________________________________________________________

5. Your discussions with the Associates/Pupils pertaining to substantive law and/or procedure.

________________________________________________________________________

6. Your efforts to help the Associates/Pupils to establish contacts in the legal community or to introduce them to a new area of law.

________________________________________________________________________

7. How you assess the success of your mentoring of the Associates/Pupils?

________________________________________________________________________