



Project Title \_\_\_\_\_

Date Presented \_\_\_\_\_ Inn Year \_\_\_\_\_

Presenting Inn(s) \_\_\_\_\_ Inn Number \_\_\_\_\_

Inn City \_\_\_\_\_ Inn State \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Please consider this project for the Special Project Award    Yes    No

**Project Description:**

*Be detailed in summarizing the content, structure, and legal focus of your project. Please attach additional sheets if necessary.*

**Project Materials:**

*The following materials checklist is intended to insure that all the materials that are required to duplicate this special project are included in the materials submitted to the national office. **Please include a copy of any of the above existing materials with your project submission.***

- |                         |          |                  |   |              |                   |          |
|-------------------------|----------|------------------|---|--------------|-------------------|----------|
| Script                  | Articles | Citations of Law | Legal Documents                           | Fact Pattern | List of Questions | Handouts |
| PowerPoint Presentation | CD       | DVD              | Other Media <i>(Please specify)</i> _____ |              |                   |          |

**Special Equipment or Special Arrangements:**

*i.e., DVD and TV, black board with chalk, easel for diagrams, etc.*

